

**ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT (AHTD)**

**CITIZEN COMMENT FORM**

**AHTD JOB NUMBER 061084  
Union Pacific RR Str. & Apprs. (Donaldson) (Hwy. 67)  
HOT SPRING COUNTY**

**LOCATION:  
OUACHITA HIGH SCHOOL, LIBRARY/MEDIA CENTER  
258 SCHOOLHOUSE ROAD  
DONALDSON, AR  
4:00 – 7:00 P.M.  
TUESDAY, JUNE 4, 2013**

Make your comments on this form and leave it with AHTD personnel at the meeting or mail it within 15 days to: Arkansas State Highway and Transportation Department, Environmental Division, Post Office Box 2261, Little Rock, Arkansas 72203-2261.  
Email: [environmentalmeetings@ahtd.ar.gov](mailto:environmentalmeetings@ahtd.ar.gov).

Yes    No  
     Do you feel there is a need for the proposed bridge replacement on Hwy. 67 in Donaldson? Comment (optional) \_\_\_\_\_

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    Do you know of any historical sites, family cemeteries, or archaeological sites in the project area? Please note and discuss with staff. \_\_\_\_\_

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    Do you know of any environmental constraints, such as endangered species, hazardous waste sites, existing or former landfills, or parks and public lands in the vicinity of the project? Please note and discuss with AHTD staff. \_\_\_\_\_

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    Does your home or property offer any limitations to the project, such as septic systems, that the Department needs to consider in its design? \_\_\_\_\_

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(Continue on Back)

Yes     No

Do you have a suggestion that would make this proposed project better serve the needs of the community? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you feel that the proposed bridge replacement will have any impacts ( Beneficial or  Adverse) on your property and/or community (economic, environmental, social, etc.)? Please explain. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

It is often necessary for the AHTD to contact property owners along potential routes. If you are a property owner along or adjacent to the route under consideration, please provide information below. Thank you.

Name : \_\_\_\_\_ *(Please Print)*

Address: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_ -- \_\_\_\_\_

\_\_\_\_\_  
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E-mail: \_\_\_\_\_

Please make additional comments here. \_\_\_\_\_

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